

## POSTER PRESENTATION INFORMATION

Ohio Dermatological Association

October 9<sup>th</sup> – October 11<sup>th</sup>, 2026

The 43<sup>rd</sup> Annual Meeting of the Ohio Dermatological Association will be held October 9<sup>th</sup> – October 11<sup>th</sup> at the Hilton Columbus at Easton in Columbus, Ohio. We are planning to have poster presentations by medical students and residents from all the dermatology programs in Ohio.

**NEW THIS YEAR: We will be awarding three monetary prizes for each category**

**1<sup>st</sup> Place...\$300.00; 2<sup>nd</sup> Place...\$200.00; 3<sup>rd</sup> Place...\$100.00** - Case Report / Case series

**1<sup>st</sup> Place...\$300.00; 2<sup>nd</sup> Place...\$200.00; 3<sup>rd</sup> Place...\$100.00** - Clinical/Epidemiologic Study

Please fully complete the application below and send to Jill Hostetler, Executive Director of the ODA, [odaexec@ohderm.org](mailto:odaexec@ohderm.org). Each applicant will be notified of receipt. Overnight accommodations will be provided for residents; however, sharing of rooms will be necessary. The first author will be the only person able to receive complimentary hotel accommodations by the ODA. Medical students are responsible for their accommodations. Only the first author will be listed in the syllabus and judging form.

### DEADLINES

The Poster application must be submitted to Jill by **August 14<sup>th</sup>, 2026**. Applications submitted after the deadline will not be accepted.

A PDF copy of your poster must be submitted to Jill by **September 4<sup>th</sup>, 2026**. If posters are not submitted by this deadline, this will forfeit your entry into the poster competition.

## POSTER REQUIREMENTS and INFORMATION

**Please read the information in its entirety as there are NEW rules and requirements this year for the competition**

- Posters must be approximately 60" x 40", in Horizontal/Landscape orientation
- Must be of good quality
- **NEW THIS YEAR:** Senior Faculty Supervisor must be an ODA member and the **senior faculty member must sign the application**
- **NEW THIS YEAR:** **Only the top 50 posters will be displayed at the venue.** All posters will be displayed on our meeting app.
- **THIS YEAR:** The poster competition event will be held **Friday, October 9<sup>th</sup>.** **Please plan to have your poster displayed by 3:30pm on Friday, October 9<sup>th</sup> and to participate in the exhibitor and poster event.**
- All posters must stay displayed during the duration of the meeting. Please pick up your poster Sunday, October 11<sup>th</sup> at noon.
- **Sunday, October 11<sup>th</sup>,** awards will be given to the first, second, and third place winners of each category. Two Honorable Mention winners will also be recognized. If you receive the honor of being in the top three for each category or an honorable mention recipient please plan to stay for the awards ceremony, which is scheduled for Sunday, October 11<sup>th</sup> at 8:30am.
- **All documents must be submitted by the deadlines listed above. If not received by the deadlines, it will forfeit your submission for the competition.**
- If your poster is picked as one of the top 50 posters, the ODA will only supply the easel. You are responsible for all supplies needed to display your poster. A stiff backing is preferred such as foam board.
- **Only ONE Poster as a first author per resident/medical student may be submitted.**

### **JUDGING**

- All posters will be pre-judged by the Scientific Committee Members. Please make sure that your digital PDF is of appropriate format and good quality to allow for judges to print up and pre-judge for content.
- The top 10 posters will be announced Saturday, September 12<sup>th</sup> at the email listed on your poster application. These 10 posters will be required to present their posters at the Friday evening poster networking reception.
- The top 50 poster contestants will be required to still stand by their posters on Friday evening at the annual meeting during the competition and networking reception.
- Winners will be announced Sunday, October 11<sup>th</sup> during the ODA Business Meeting.

## JUDGING CRITERIA

### Case Report / Case series:

- Please make sure to avoid long prose and paragraphs. Please have succinct introductions, bullet whenever possible.
- Title - should clearly state the main point of the subject matter
- Intro/Background - Brief, utilize bulleted items of significance to the dermatologist
- Case - confirm that clinical and histopath photographs support the diagnosis, consider using table or chart to summarize important lab data
- Discussion – brief discussion, learning points should be clear, please label/identify 1-3 learning points for the reader
- When discussing race and ethnicity of patients or others, please use categories identified by the US Census Bureau (<https://www.census.gov/newsroom/blogs/random-samplings/2021/08/measuring-racial-ethnic-diversity-2020-census.html>) or Food and Drug Administration (<https://www.fda.gov/regulatory-information/search-fda-guidance-documents/collection-race-and-ethnicity-data-clinical-trials-and-clinical-studies-fda-regulated-medical>).
- The use of brand names of drugs, devices, and other products is strongly discouraged unless there is no other way of meaningfully communicating the identity.
- The use of ambiguous terms such as "steroids" instead of "corticosteroids" and the use of unexplained abbreviations such as "PLEVA" are also strongly discouraged.
- NO Literature reviews may be submitted.
- **Hypothesis driven posters will be accepted**

### Clinical/Epidemiologic Study:

- Please make sure to focus on the relevance to the average Dermatologist.
- Title – should clearly state the main point or finding of the poster
- Intro / Background – do not dwell on information already known by most clinicians or readily found in textbooks, focus on novelty and impact of your work - succinctly frame the clinical problem and why the study was performed (context of the study)
- Methods - outline methods succinctly, confirm appropriate inclusion/exclusion criteria are listed
- Results - appropriately title the figures/graphs/tables/charts/photos – the legend should be informative but not elaborative
- Conclusions – succinct and clear, don't oversell the data or statistics, only make conclusion from your own data. Acknowledge limitations.
- Discussion – the summary should focus on what the study adds to existing knowledge and the impact on practice
- When discussing race and ethnicity of patients or others, please use categories identified by the US Census Bureau (<https://www.census.gov/newsroom/blogs/random-samplings/2021/08/measuring-racial-ethnic-diversity-2020-census.html>) or Food and Drug Administration ([https://www.fda.gov/regulatory-information/search-](https://www.fda.gov/regulatory-information/search-fda-guidance-documents/collection-race-and-ethnicity-data-clinical-trials-and-clinical-studies-fda-regulated-medical)

[fda-guidance-documents/collection-race-and-ethnicity-data-clinical-trials-and-clinical-studies-fda-regulated-medical](#)).

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**APPLICATION  
POSTER PRESENTATION  
2026 ODA Annual Meeting**

Please make sure all information is legible.

**Applicant's Name (As you would like listed in the Syllabus):**

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**(MD, DO, Medical Student (MS Level)**

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**Address:**

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**Cell Phone Number:**

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**Residents ONLY: Residency Program**

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**Medical Students ONLY: Medical School**

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**Email:**

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**Title of Poster:**

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**Supervising Faculty Member:**

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*(Must be an ODA member)*

**Supervising Faculty Member Signature:**

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**Poster Category: Case Report      OR      Clinical/Epidemiologic Study**

**Lodging:**

*(RESIDENTS ONLY)*

**Friday night only**

**Saturday night only**

**Both nights**

**Residents Only: Other participating resident(s) with whom I'd like to share lodging  
(must also be entering posters or be a case presenter)**

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